NEW HAMPSHIRE STATE BOARD OF EDUCATION STATE DEPARTMENT OF EDUCATION 101 PLEASANT STREET, CONCORD NH 03301 ROOM 100F DECEMBER 16, 2014

AGENDA

- I. CALL TO ORDER 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. <u>PUBLIC COMMENT</u> (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
 - A. UPDATE ON CHARTER SCHOOLS CHAIRMAN RAFFIO
 - 1. CHARTER SCHOOL MATRIX
 - B. DISCUSSION ON STRATEGIC ITEMS GOALS
 - C. MISCELLANEOUS
 - 1. POSITION STATEMENT ON INTERNATIONAL EDUCATION AND EXCHANGE PAUL LEATHER
 - 2. VERMONT STATE BOARD OF EDUCATION STATEMENT ON ASSESSMENT
 - 3. NEW EDUCATION STANDARDS LSR 0047

V. SPECIAL PRESENTATIONS

- A. 9:30 A.M. STUDENT/HOOKSETT SCHOOL BOARD SB-FY-14-06-015
- B. 10:00 A.M. WISDOM HUNTERS FIRST LEGO LEAGUE TEAM KIM MOUSHEGIAN
- C. 10:30 A.M. TEACHER/FARMINGTON SCHOOL BOARD SB-FY-14-08-004 MOTION FOR HEARING/REHEARING
- D. 11:00 A.M. HARRIS CONSERVATION CENTER AND CON-VAL STEM PROJECT KIM SAUNDERS
- E. 11:30 A.M. TEACHER/GOVERNOR WENTWORTH SCHOOL BOARD SB-FY-14-06-017
- F. 12:00 NOON GOFFSTOWN/DUNBARTON SCHOOL BOARDS SB-FY-14-01-008 MOTION FOR REHEARING AND RECONSIDERATION

VI. <u>NEW DEPARTMENT BUSINESS</u>

VII. LEGISLATIVE ISSUES

- A. INITIAL PROPOSAL FOR ED 506.05, CERTIFICATION OF CURRICULUM ADMINISTRATOR AND ED 614.13, TEACHER PREPARATION PROGRAM FOR CURRICULUM ADMINISTRATOR
- B. INITIAL PROPOSAL FOR ED 1200, CHILD RESTRAINT
- C. DRAFT FINAL PROPOSAL FOR ED 318, CHARTER SCHOOLS AND ED 319, OPEN ENROLLMENT SCHOOLS
- D. FINAL PROPOSAL FOR ED 507.06.07 AND ED 614.03, SCHOOL COUNSELING AND ED 507.08 AND ED 614.06, SCHOOL PSYCHOLOGY CERTIFICATION AND TEACHER PREPARATION PROGRAMS

VIII. COMMISSIONER'S REPORT

IX. OLD BUSINESS

X. CONSENT AGENDA

- A. MINUTES OF NOVEMBER 17, 2014 MEETING
- B. MINUTES OF THE NONPUBLIC SESSION OF THE NOVEMBER 17, 2014 MEETING TEACHER/FARMINGTON SCHOOL BOARD SB-FY-14-08-004 MOTION FOR HEARING/REHEARING

XI. TABLED ITEMS

A. TEACHER/FARMINGTON SCHOOL BOARD - SB-FY-14-08-004 - MOTION FOR HEARING/REHEARING

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT – 2:00 P.M.